



is a member of 4-H for the year _____.



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Special Instructions to Central Duplicating:
Print in color on white 8 1/2 x 11 card stock
Cut according to marks



I PLEDGE:

My Head to Clearer Thinking,
My Heart to Greater Loyalty,
My Hands to Larger Service, and
My Health to Better Living for
My Club, My Community, My Country and My World.

Issued by _____
County Extension Agent

_____ Date _____ County
M-25



I PLEDGE:

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